

Grace Notes

Gathering & Growing Together Through Faith

Serving our Lord since 1785

October 2025

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The

Pastor by

Pastor Gene Tucker

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Psalm 104:19-20 (NIV):
"The moon marks off the seasons, and the sun knows when to go down. You bring darkness, it becomes night, and all the animals of the forest prowl."

Office Hours: Monday-Wednesday-Friday 9-12

2025

26 Reformation Sunday Service at 9AM Coffee Hour After Service	Pastor Appreciation Social after Service Pentecost 19	Pentecost 18 Service at 9AM & Stump the Pastor Coffee Hour After Service	Blessing of the Animals 9AM Service Coffee Hour After Service Pentecost 17		Sunday
27	20	13	0	October Outreach Project- Donations for ASPCA	Monday
28	21	Eisenhower 14 Class at 10AM Council Mtg	7		Tuesday
29 Diamond Art Class 6PM	22	15	8 Office Closed	1	Wednesday
30	23	Pumpkins & Pizza 6PM	9	2	Thursday
FreePlay31 Friday Pre K 10-12 AM School 2-4PM	24	17	FreePlay Friday Pre K 10-12 AM School 2-4PM	ω	Friday
	25	18	 Movie Lunch Time TBA	4	Saturday

Flohr's Church Information

Flohr's Evangelical Lutheran Church PO Box 32 McKnightstown, PA 17343
Parish Telephone: 717-334-3992

Parish email: flohrschurchegmail.com.com

Website: www.flohrslutheran.org

The Church Staff:

Pastor Gene Tucker- Interim Pastor

Carrie McDannell - Administrative and Outreach Coordinator

Marie Quesinberry-Choir Director Stella Jarvis, Sexton

The Congregation Council:

Wayne Haifley -President

Bob Dwyer- Secretary

Bill Bucher, Jay Rohrbach, Todd Boden & Kelly Haifley

Bob Dwyer, Property Committee
Marie Quesinberry- Worship Committee

Janice Miller- Treasurer
Bruce Strausbaugh- Financial Secretary

Vac<mark>ant Chairs: Learning Committee, Fellowship Com</mark>mittee, Support Committee, Service & Witness



A recurring column, dealing with various and sundry topics

EVERYTHING YOU WANTED TO KNOW ABOUT THE BIBLE (BUT MAYBE DIDN'T THINK TO ASK)

Introduction

Ever think about how much Holy Scripture (the Bible) we read each Sunday in our worship? Three readings, plus a Psalm, each Sunday. It's been said that churches that maintain a liturgical tradition (like Lutherans) read more of the Bible on a Sunday than many churches which have "Bible" in their names. I think that's true.

The fact that we read and hear a passage from the Old Testament, a Psalm, a New Testament reading, and also a Gospel reading (the usual pattern, although it changes on occasion) would indicate that we place a high value on Holy Scripture, its message, its applicability to our lives, and its authority. That, too, I think, is true.

So, let's explore some aspects about the Bible in this month's column,

Just a word before we begin: This is a "thumbnail", on the surface, look at the Bible. There's much more that could be said about the subject, and many deeper approaches that could be taken.

Holy Scripture - A Divine Thread and a Human Thread

Christian believers take varying approaches to the Bible.

Some, for example, believe that it was dictated directly to its human authors (and some, I guess, also believe that it was dictated in Elizabethan English!). Others see it as a collection of the religious experience of ancient peoples. These two approaches describe two poles of understanding about the Bible.

A more balanced approach, I think, is to see that God is the driving force behind the writing of the texts of the Bible. Human authors wrote down what God was doing in their lives and in the lives of God's people, using the means of expression and terms that were common to the time.

So, this approach might be described as one in which the Bible is composed of two threads: A divine one and a human one. The two threads are wound around each other (like DNA), but the divine thread predominates and is the more important. God is the mover behind the Bible.

A Variety of Different Types of Literature

The Bible isn't made up of just one sort of writing. It contains quite a variety.

For example, there's history (as in Joshua, or the Books of the Kings). There's poetry (as in the Psalms). There's wisdom (as in the Book of Proverbs). In the New Testament, the Gospel accounts are a record of Jesus' ministry, teaching, healing, suffering, death and resurrection. The letters in the New Testament are meant to address some unique set of challenges that the early Church faced. Finally, there's apocryphal writing (like the Book of Revelation), which offers hope to God's people in troubling times.

Ponderings of The Pastor Continued

Tracing the Beginnings of Things to the Versions We Have Today

Some parts of the Bible began as oral tradition, stories that were passed down from generation to generation, perhaps a long time before they were written down. That is, most likely, the case with the Book of Genesis. It is also true of the Gospel accounts. Since we've mentioned the Gospels, the question naturally arises: Why did it take awhile for the Gospel texts to be written down? After all, many biblical scholars today believe that Mark's account was the first one written, perhaps about the year 65 AD. Other Gospel texts may have followed Mark's, perhaps as much as by twenty years or more (we don't know for sure). One theory attempts to explain this by reminding us that the very early Christians believed that the Lord was going to return very soon. As time went along, and as these early Christians came to change their understanding about the timing of the Lord's Second Coming, and as the original group of Jesus' disciples who'd been sent out as His Apostles began to die, the Holy Spirit prompted the authors of the Gospels to decide to preserve the accounts of Jesus' time among us for future generations to come to know. I think this theory makes good sense.

Other parts come to us as texts that were preserved pretty much at the time they were written. St. Paul's letters, most likely, fall into this category. When Paul wrote to a church, it's likely that somebody saved the text of what he wrote.

Can we trust the accuracy of the biblical texts? I think we can. One example of the trustworthiness of the sacred texts would be the accuracy of the text of the prophet Isaiah. The oldest text we have of Isaiah comes to us from the Qumran community that produced the Dead Sea Scrolls. The version of Isaiah that comes to us from this source (about 2,000 years ago) is remarkably the same as the version of Isaiah we have. I think this is the Holy Spirit at work.

<u>Understanding and Interpreting the Bible</u>

Some Christians interpret the biblical texts literally. To do so is to ignore (or miss) the reality that some texts are different. Take the Psalms, as an example. The Psalms are poetry, which makes use of images that are meant to describe a deeper reality. To take the texts of the Psalms only at face (literal) value is to invite the possibility that that deeper meaning escapes our understanding. The same is true of a rhetorical device known as "hyperbole", which is exaggerated speech, which is meant to surprise and (perhaps) shock us to see things differently. (Jesus often made use of "hyperbole". An example would be His saying, "If your eye offends, you pluck it out...")

On the other hand, to dismiss the sacred texts of the Bible as nothing more than the record of an ancient people's religious experience (which, those who take this approach sometimes do) is to place our current human experience above the wisdom of the Bible.

A more mature approach, it seems to me, is to remember that Holy Scripture remains authoritative. It contains the record of what God wants us to know about Himself, and about His interactions with human beings down through time. Some parts of the Bible are more applicable than others, depending on what's going on in society or among God's people at any specific time (an example would be when God's people forget God's goodness and begin to think only about God's righteous and holy nature...the Reformation period and Martin Lutheran's own struggle to come to grips with his own sinful nature are a good example: Luther's struggle has led the Lutheran way of being Christian to offer the Church and the world a balanced view of God's nature as being holy, and yet, merciful. What a great gift!)

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-Prayer List

Those in need of healing and wholeness; Paisley Topper Lynn Woerner

Liz L Chris

All who suffer from PTSD (Both Military and Civilians)
Steve W

Pray for those families mourning the loss of a loved one:

Remember our shut-ins in your prayers:
Eloise Topper,
Puth Jeanne Bream, Geraldine Wetzel

Ruth Jeanne Bream, Geraldine Wetzel, Miriam Musselman, and Patsy Wagaman

Financial News

MTD & YTD Income/Expenses as of August 2025

Aug-25 YTD 2025

Income \$32,496.28 \$156,832.22 Expenses \$10,198.75 \$130,279.12

Excess (Shortfall) \$22,297.53 \$26,553.10

Mission Funds Accounts: * Designated Funds

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	Beginning					
	Balance	Contributions	Withdrawals	Ending Balance		
Memorial	\$5,070.80			\$5,070.80		
Interest	\$689.60			\$689.60		
Parsonage Rent	\$10,006.06	\$1,800.00		\$11,806.06		
Improvement*	\$1,951.95	\$2,337.67		\$4,289.62		
Chairlift Repairs*	\$1,873.96			\$1,873.96		
Youth*	\$1,253.97			\$1,253.97		
Helping Hands*	\$232.67			\$232.67		
Music*	\$1,860.13			\$1,860.13		
Prayer/Memorial Garden*	\$2,399.72			\$2,399.72		
A/C Replacement -						
Church*	\$2,342.09			\$2,342.09		
Pastor Discretionary Fund	\$430.00	796.75		\$1,226.75		
Totals	\$28,110.95	\$4,934.42		\$33,045.37		

COUNCIL MEETING OCTOBER 14TH AT 7PM







October 2025 Lay Assistants



Worship Assistant:

5 Bill Bucher

12 ** need volunteer**

19 Tim Rehfield

26 Emma Rohrbach

Lectors:

5 Janice Miller

12 Kelly Haifley

19 Cheryl Black

26 Dawn Six

Deacon:

5 Kelly Haifley

12 Bob Dwyer

19 Jay Rohrbach

26 Wayne Haifley

Ushers:

*Janice Miller & Todd Boden

*denotes Head Usher

Altar Guild:

* Need Volunteer

Financial Stewards:

Dave Nett and Kelly Haifley

Flower Sponsors:

5 Darlene Cutshall

12 Angie Keefer

19 Ruth Jeanne Bream

26 Marie Bollinger

Bulletin Sponsors:

5 Darlene Cutshall

12 Angie Keefer

19 Ruth Jeanne Bream

26 Marie Bollinger

Sanctuary Lamp Candle:

Janice Miller



Thank you for adding to the meaningful spirit of our weekly worship of God.



October Birthdays & Anniversaries



*Happy ** Birthday

1st Jay Rohrbach 2nd Larry Kane 4th Kiley Milesky 5th Amanda Woerner 7th Cy Youngblood 9th Gina Dwyer

10th Kaitlynn Ketterman 18th Clair Kump 18th Tom Bream 22nd James Kane 22nd Marie Bollinger 23rd Erich Wentz 24th John Sonnett 24th Tom Kerr 31st Janice Miller

Happy
Anniversary

4th Eric and Carrie McDannell 16th Jackie and John Sonnett 17th Pastor Gene and Deb Tucker 24th Marie and Kevin Bollinger

We ask for your assistance: Please notify the church office of any incorrect or missing lists of birthdays and anniversaries. Thank you for helping to keep our lists current



To all of those who helped set up the learning center. The Homeschool Co-Op Is going great! Please let community members know about our spaces available!

Special Thanks to those that helped with decorating and putting up bulletin boards; Mike Wetzel, Lois Steinhour, Rebecca and Tim Rehfield, The Dwyers, Sabryna, & The McDannells.





October 10th & 31st

Preschoolers 10AM-Noon

School Aged Kids: 2PM-4PM

Kids can explore our play areas, enjoy a hands-on STEM table, and get creative in the arts corner. Families are also welcome to browse our church library and borrow books to enjoy at home. Parents must stay with their child.

Please use this time to connect, and enjoy coffee, juice, and snacks.

All are welcome—come play, learn, and make new friends!









Diamond Art Class

At Flohrs Church



COME ENJOY A RELAXING AND CREATIVE EVENING!
ALL SUPPLIES WILL BE PROVIDED — JUST BRING
YOURSELF AND A FRIEND.

WHEN: WEDNESDAY OCTOBER 29TH, 6-7 PM

COST: \$3 PER PERSON SUPPLIES: ALL INCLUDED

DON'T MISS THIS CHANCE TO TRY SOMETHING NEW AND FUN!









SHARE, IT'S A SIMPLE WAY TO SERVE AND HELP EVERYONE ENJOY. FELLOWSHIP TOGETHER! PLEASE SIGN UP FOR A SUNDAY ON THE SHEETS IN THE NARTHEX.



FLOHRS CHURCH

VOLUNTEE NEEDED

Join us in sharing kindness to others!

NOT SURE HOW OR WHERE YOU Could Help? Email Carrie and She'll Help you get Starten

flohrschurch@gmail.com



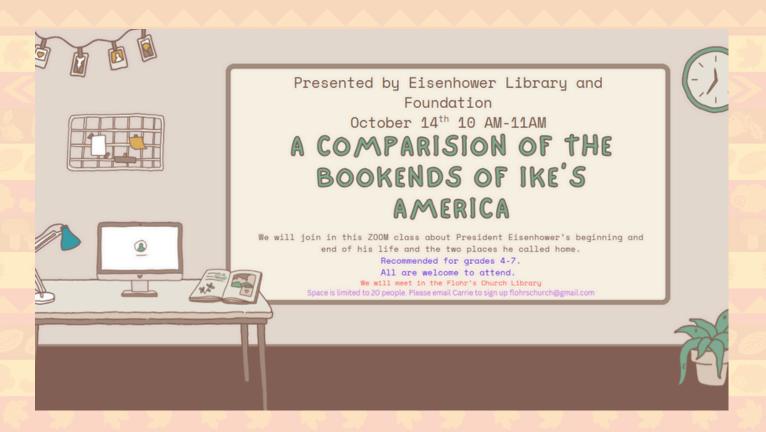




SUPPORT FLOHR'S CEMETERY

THE FLOHR'S CEMETERY ASSOCIATION IS SEEKING DONATIONS TO HELP WITH ONGOING UPKEEP, INCLUDING REPAIRING HEADSTONES, LANDSCAPING, AND GENERAL MAINTENANCE. YOUR SUPPORT HELPS PRESERVE THE HISTORY AND BEAUTY OF OUR CEMETERY FOR GENERATIONS TO COME.

WHEN DONATING, PLEASE WRITE "CEMETERY ASSOCIATION" ON THE ENVELOPE OR IN THE MEMO OF YOUR CHECK.



HAPPY 240TH ANNIVERSARY FLOHRS CHURCH

A historic 1958 service started the morning and the day ended with a picnic, fellowship and games.

Thanks to everyone who made this day possible from our volunteers to our participants! Special thanks to Helen and Marie!





